



## **ASHBURNHAM MUNICIPAL LIGHT BOARD**

**7:00 P.M. Wednesday, November 29, 2017**

**AMLP Conference Room**

**24 Williams Road, Ashburnham, MA 01430**

### **MEETING NOTICE**

#### **CHAIRMAN'S ITEMS\***

- Commissioner's call to order

#### **APPROVAL OF MINUTES**

- October 18<sup>th</sup>

#### **CITIZEN SPEAK**

#### **GENERAL MANAGER'S ITEMS**

- Tree Trimming
- Website/Facebook
- USVI Mutual aid and donation of vehicle #65
- Clean Energy Standards (CES)
- Replacement of meters

Next Scheduled Board Meeting

#### **EXECUTIVE SESSION**

The Ashburnham Municipal Light Board shall go into Executive Session to discuss issues affecting the Light Plant pursuant to the points listed below and will return to open session for the sole purpose of adjourning.

#### **M.G.L. Chapter 30A: Section 21(a)**

3. To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares.

10. to discuss trade secrets or confidential, competitively-sensitive or other proprietary information provided in the course of activities conducted by a governmental body as an energy supplier.

#### **REGULAR SESSION**

#### **ADJOURNMENT**

\*Note: Light Board meetings are subject to audio and/or video recording