



ASHBURNHAM MUNICIPAL LIGHT BOARD

6:00 P.M. Wednesday, November 8, 2017

AMLP Conference Room

24 Williams Road, Ashburnham, MA 01430

MEETING NOTICE

CHAIRMAN'S ITEMS*

- Commissioner's call to order

CITIZEN SPEAK

GENERAL MANAGER'S ITEMS

- Line Clearance Tree Trimming Specification #17-1 – **BOARD VOTE REQUIRED**

*Note: Light Board meetings are subject to audio and/or video recording