



## **ASHBURNHAM MUNICIPAL LIGHT BOARD**

**9:00 A.M. Wednesday, June 17, 2020**

**Public Safety Training Room**

**99 Central St., Ashburnham, MA 01430**

### **Meeting Notice**

#### **CHAIRMAN'S ITEMS\***

- Commissioner's call to order

#### **CITIZEN SPEAK**

#### **APPROVAL OF MINUTES**

February 19<sup>th</sup>, 2020 open session

#### **GENERAL MANAGER'S ITEMS**

- 2019 Audit presentation
  - Goulet, Salvidio & Associates
- Building renovation update – tabled into 2021
- Squirt bucket specification and procurement update
- Billing outsourcing presentation
- Receivables presentation
- NECES Continuity of Operations on Installed Plant
- General Manager Contract

Next Scheduled Board Meeting

#### **ADJOURNMENT**

\*Note: Light Board meetings are subject to audio and/or video recording