



## **ASHBURNHAM MUNICIPAL LIGHT BOARD MEETING**

**9:00 A.M. Wednesday, September 14, 2021**

**99 Central St**

**Public Safety Building Training Room**

### **Meeting Notice**

#### **CHAIRMAN'S ITEMS\***

Commissioner's call to order

Approval of Agenda

Approval of Minutes August 18th, 2021 (open session)

#### **CITIZEN SPEAK**

#### **GENERAL MANAGER'S ITEMS/UPDATES**

- **Garage and Mezzanine Insulation Replacement Project (VOTE required)**
- **EV Charger Grant**
- **AMLP Policies**
- **NECES future battery maintenance**
- **AMLP support for mini-splits**

#### **ADJOURNMENT**