



# **ASHBURNHAM MUNICIPAL LIGHT BOARD MEETING**

**9:00 A.M. Wednesday, November 17, 2021**

**Zoom Meeting<sup>1</sup>**

## **Agenda**

### **CHAIRMAN'S ITEMS\***

Commissioner's call to order  
Approval of Agenda  
Approval of Minutes October 20th, 2021

### **CITIZEN SPEAK**

### **GENERAL MANAGER'S ITEMS/UPDATES**

- **Engineering for W2/W4 circuit(s) tie build-out**
- **Garage and Mezzanine Insulation Replacement Project**
- **EV charger**
- **OPEB funding (AMLB vote required)**

### **ADJOURNMENT**

<sup>1</sup>Zoom link will be sent the day of the meeting (send request to: [ksullivan@amlp.org](mailto:ksullivan@amlp.org)).

\*Note: Light Board meetings are subject to audio and/or video recording