



# **ASHBURNHAM MUNICIPAL LIGHT BOARD MEETING**

**1:00 P.M. Monday, August 22, 2022**

**99 Central St Ashburnham, MA 01430**

## **Agenda**

### **CHAIRMAN'S ITEMS\***

Commissioner's call to order

- Approval of Agenda
- Approval of Minutes
  - July 18<sup>th</sup> 2022

### **CITIZEN SPEAK**

### **GENERAL MANAGER'S ITEMS/UPDATES**

- **Customer Accounts Update**
- **Aerial Cable System Status**
- **Building Renovation**
- **PPCA Recap**
- **Amend Terms and Conditions**

### **EXECUTIVE SESSION**

The Ashburnham Municipal Light Board shall go into Executive Session to discuss issues affecting the Light Plant pursuant to the points listed below and will return to open session to adjourn.

#### **M.G.L. Chapter 30A: Section 21(a)**

2.To conduct strategy sessions in preparation for negotiations with nonunion personnel or to conduct collective bargaining sessions or contract negotiations with nonunion personnel.

### **ADJOURNMENT**

\*Note: Light Board meetings are subject to audio and/or video recording