



# **ASHBURNHAM MUNICIPAL LIGHT BOARD MEETING**

**9:00 A.M. Thursday, September 29, 2022**

**99 Central St Ashburnham, MA 01430**

## **Agenda**

### **CHAIRMAN'S ITEMS\***

Commissioner's call to order

- Approval of Agenda
- Approval of Minutes
  - August 22<sup>nd</sup> 2022

### **CITIZEN SPEAK**

### **GENERAL MANAGER'S ITEMS/UPDATES**

- **Circuit Tie Project Update**
- **Capital Reliability Projects Update**
- **Building Renovation Update**
- **Cost of Service Study Discussion**

### **ADJOURNMENT**

\*Note: Light Board meetings are subject to audio and/or video recording