



# **ASHBURNHAM MUNICIPAL LIGHT BOARD MEETING**

**9:00 A.M. Tuesday, October 25, 2022**

**24 Williams Rd Ashburnham, MA 01430**

## **Agenda**

### **CHAIRMAN'S ITEMS\***

Commissioner's call to order

- Approval of Agenda
- Approval of Minutes
  - September 29<sup>th</sup> 2022

### **CITIZEN SPEAK**

### **GENERAL MANAGER'S ITEMS/UPDATES**

- Q3 Reliability Report
- Q3 GM Goals and Objectives
- Tree Trimming Status Update
- Cost of Service Study Discussion

### **EXECUTIVE SESSION**

The Ashburnham Municipal Light Board shall go into Executive Session to discuss issues affecting the Light Plant pursuant to the points listed below and will return to open session to adjourn.

#### **M.G.L. Chapter 30A: Section 21(a)**

10.To discuss trade secrets or confidential, competitively-sensitive or other proprietary information provided in the course of activities conducted by a governmental body as an energy supplier.

### **ADJOURNMENT**

\*Note: Light Board meetings are subject to audio and/or video recording